

1647

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Lijun Wu and Charles R. MacKay  
Application No.: 09/870,932 Group: 1647  
Filed: May 30, 2001 Examiner: Sharon L. Turner  
Confirmation No.: 9497  
For: ANTI-CCR5 ANTIBODIES AND KITS COMPRISING SAME  
(AMENDED)

|   |                     |
|---|---------------------|
| CERTIFICATE OF MAILING OR TRANSMISSION  |                     |
| I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as First Class Mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or is being facsimile transmitted to the United States Patent and Trademark Office on: |                     |
| 4-1-05  | <i>Dawn M Myers</i> |
| Date  | Signature           |
| <i>Dawn M Myers</i>   |                     |
| Typed or printed name of person signing certificate   |                     |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment for filing in the above-identified application.

- [ ] Small entity status of this application under 37 C.F.R. 1.9 and 1.27 has been established by a Small Entity Statement previously submitted.
- [ ] A Small Entity Statement to establish small entity status under 37 C.F.R. 1.9 and 1.27 is enclosed.

The fee has been calculated as shown below:

| (COL. 1)   | (COL. 2)                                  | (COL. 3) | (COL. 4)                              | (COL. 5)         |
|--|---|----------|---------------------------------------|------------------|
|  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |          | HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | PRESENT<br>EXTRA |
| TOTAL  | 48  | MINUS    | * 73                                  | 0                |
| INDEP  | 6   | MINUS    | ** 23                                 | 0                |
| <input type="checkbox"/> FIRST PRESENTATION OF MULTIPLE DEP. CLAIM |   |          |                                       |                  |

\* not fewer than 20  
\*\* not fewer than 3

| SMALL ENTITY |        |               |
|--------------|--------|---------------|
|              | RATE   | ADDIT.<br>FEE |
| X            | \$ 25  | \$            |
| X            | \$ 100 | \$            |
| +            | \$ 180 | \$            |

TOTAL = \$ 0

| OTHER THAN<br>SMALL ENTITY |        |               |
|----------------------------|--------|---------------|
|                            | RATE   | ADDIT.<br>FEE |
| X                          | \$ 50  | \$            |
| X                          | \$ 200 | \$            |
| +                          | \$ 360 | \$            |

TOTAL = \$ 0

☒ Applicant hereby petitions to extend the time to respond to the Office Action dated October 1, 2004 for three months from January 1, 2005 to April 1, 2005. The appropriate fee of \$1020.00 is included in the enclosed check

☐ A ☐ month extension of time to respond to the Notice to File Missing Parts dated ☐ was filed on ☐ with payment of a \$☐ fee

☐ Applicant hereby petitions for an additional ☐ month extension of time to respond to the Notice to File Missing Parts. The appropriate fee of \$☐ is included in the enclosed check.

|                          |   |            |
|--------------------------|---|------------|
| <input type="checkbox"/> | Petition for [                      ] month Extension of Time | \$ _____   |
| <input type="checkbox"/> | Amendment Fee   | \$ _____   |
| <input type="checkbox"/> | Other Fees:   |            |
|                          | _____   | \$ _____   |
|                          | _____   | \$ _____   |
|                          | TOTAL:  | \$ _____ 0 |

|                                     |  |                      |
|-------------------------------------|--|----------------------|
| <input checked="" type="checkbox"/> | Petition for three month Extension of Time | \$ <u>1020</u>       |
| <input type="checkbox"/>            | Amendment Fee                              | \$ <u>          </u> |
| <input type="checkbox"/>            | Other Fees:                                |                      |
|                                     | <hr/>                                      | \$ <u>          </u> |
|                                     | <hr/>                                      | \$ <u>          </u> |
|                                     | <hr/>                                      | \$ <u>          </u> |
|                                     | TOTAL:                                     | \$ <u>1020</u>       |

- Dated: April 1, 2005